# **ADULT SOCIAL CARE CABINET COMMITTEE**

Tuesday, 22nd January, 2019

10.00 am

**Darent Room - Sessions House** 





### **AGENDA**

## ADULT SOCIAL CARE CABINET COMMITTEE

Tuesday, 22 January 2019 at 10.00 am Ask for: Emma West
Darent Room - Sessions House Telephone: 03000 412421

Tea/Coffee will be available 15 minutes before the start of the meeting

## Membership (14)

Conservative (11): Mrs P T Cole (Chairman), Ms D Marsh (Vice-Chairman),

Mrs A D Allen, MBE, Mrs C Bell, Mrs P M Beresford, Mrs S Chandler, Ms S Hamilton, Mr P J Homewood, Mrs L Hurst,

Mr D D Monk and Mr R A Pascoe

Liberal Democrat (2): Mr S J G Koowaree and Ida Linfield

Labour (1) Dr L Sullivan

### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room, you are consenting to being filmed. If you do not wish to have your image captured, please let the Clerk know immediately

### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcasting Announcement
- 2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present.

3 Declarations of Interest by Members in items on the agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

- 4 Minutes of the meeting held on 30 November 2018 (Pages 7 14) To consider and approve the minutes as a correct record.
- Verbal Updates by Cabinet Member and Corporate Director (Pages 15 16)

  To receive verbal updates from the Cabinet Member for Adult Social Care and Public Health and the Corporate Director of Adult Social Care and Health.
- 6 18/00054 Adult Social Care and Health Being Digital Strategy 2019-2021 (Pages 17 70)

To receive a report which provides an overview of Kent County Council's Adult Social Care and Health Being Digital Strategy and a summary of the implementation plan that will allow the vision set out in the strategy to be delivered.

7 19/00005 - Assessment and Rehabilitation Services for People with Sensory Impairments (Pages 71 - 100)

To receive a report which outlines the proposal to implement a single assessment and rehabilitation service for people with sensory impairment in Kent.

8 19/00004 - Managed Service for Interpreting Services for d/Deaf and Deafblind People (Pages 101 - 140)

To receive a report which sets out the proposed re-provision of interpreting, translation and transcription services for d/Deaf and deafblind people.

9 Capital Programme 2019-22, Revenue Budget 2019-20 and Medium-Term Financial Plan 2019-22 (Pages 141 - 150)

To receive a report which provides Members with an opportunity to comment on the draft budget proposals and make recommendations to the Cabinet Member as part of this process.

10 Safeguarding Adults Update (Pages 151 - 156)

To receive a report which provides Members with an update on Adult Safeguarding activity in Kent, for the period April to September 2018.

11 End of Life Care in Kent (Pages 157 - 174)

To receive a report which provides Members with an update on End of Life Care in Kent, a revised action plan setting out current achievements and developments, on-going work, areas for improvement, gaps that have been identified and how they will be addressed.

12 Work Programme 2019/2020 (Pages 175 - 180)

To receive a report from General Counsel on the Committee's work programme.

## **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Monday, 14 January 2019

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.